MENTORING FOR LEADERSHIP

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DUE NOVEMBER 15 2023 and APRIL 15 2024

	AUX # CHAIRMAN	PHONEGRO	DUP
1.	Did your auxiliary utilize any of the Mentoring for Leadership material/resources available in MALTA Member Resources?		
2.	What was used?		
3.	Did your auxiliary use the Welcome Card	template?	
4.	Did your auxiliary educate their members on the National Mentoring for Leadership Program Awards? Have you completed and submitted the National entry form and submitted to Department Chairman Kim?		
5.	Did your auxiliary have a member that ste What did they mentor on?	epped up to the role of mentor?	Who?
6.	id your auxiliary hold a special recognition event for their mentors in your auxiliary?		
7.	Describe your event.		
8.	What do you need from your mentor?		